

**Tuesday, April 2, 2019**  
**ELECTION FOR NONPARTISAN OFFICE & REFERENDUM**

|  | <b>Wards<br/>1 &amp; 2</b> | <b>Wards 3,<br/>4 &amp; 5</b> | <b>Total</b> |
|--|----------------------------|-------------------------------|--------------|
| <hr/> <b>Justice of the Supreme Court</b>        |                            |                               |              |
| Brian Hagedorn                                   | 114                        | 310                           | 424          |
| Lisa Neubauer                                    | 92                         | 176                           | 268          |
| Write-in   | 0                          | 1                             | 1            |
| <hr/> <b>Court of Appeals Judge - District 4</b> |                            |                               |              |
| Jennifer Nashold                                 | 153                        | 384                           | 537          |
| Write-in   | 0                          | 2                             | 2            |
| <hr/> <b>Town Chairperson</b>                    |                            |                               |              |
| Jim Curns  | 166                        | 415                           | 581          |
| Write-in   | 1                          | 3                             | 4            |
| <hr/> <b>Supervisor #1</b>                       |                            |                               |              |
| Lee Shaw   | 164                        | 410                           | 574          |
| Write-in   | 0                          | 5                             | 5            |
| <hr/> <b>Supervisor #2</b>                       |                            |                               |              |
| Matt Manske                                      | 164                        | 422                           | 586          |
| Write-in   | 0                          | 2                             | 2            |
| <hr/> <b>Municipal Clerk</b>                     |                            |                               |              |
| Jeannette Zielinski                              | 182                        | 435                           | 617          |
| Write-in   | 0                          | 1                             | 1            |
| <hr/> <b>Municipal Treasurer</b>                 |                            |                               |              |
| Brenda Grove                                     | 174                        | 431                           | 605          |
| Write-in   | 0                          | 2                             | 2            |

**New London School Board Member**

|                  |     |     |     |
|------------------|-----|-----|-----|
| Pete Bosquez     | 74  | 212 | 286 |
| Chris Martinson  | 67  | 224 | 291 |
| Tina Ruckdashel  | 101 | 268 | 369 |
| Virginia Schlais | 48  | 161 | 209 |
| Write-in         | 0   | 3   | 3   |

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**Manawa School Board Member -- (Wards 1 & 2 Only)**

|                                  |    |
|----------------------------------|----|
| (Full District) Joanne L Johnson | 23 |
| Write-in                         | 0  |
| (Zone 6) Russell J Johnson       | 23 |
| Write-in                         | 0  |

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**Manawa School Referendum -- (Wards 1 & 2 Only)**

|     |    |
|-----|----|
| Yes | 14 |
| No  | 13 |

**Weyauwega-Fremont School Board Member -- (Ward 2 Only)  
(Towns of Wolf River & Bloomfield)**

|                |   |
|----------------|---|
| James H Stuebs | 6 |
| Write-in       | 0 |

**(Towns of Lind, Saxeville & Waupaca)**

|             |   |
|-------------|---|
| Debi Bartel | 5 |
| Write-in    | 0 |

**(Village of Fremont)**

|                |   |
|----------------|---|
| Matthew Betz   | 1 |
| Doug Ehrenberg | 6 |
| Write-in       | 0 |

|              |     |     |     |
|--------------|-----|-----|-----|
| TOTAL VOTERS | 209 | 495 | 704 |
|--------------|-----|-----|-----|

|                         |    |    |    |
|-------------------------|----|----|----|
| ABSENTEE BALLOTS ISSUED | 22 | 52 | 74 |
|-------------------------|----|----|----|

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